




**Chariton Valley
Electric Cooperative**

Your Touchstone Energy Cooperative 

Youth Tour Application

Due February 27, 2026

Last Name: _____

First Name: _____

Address: _____

City: _____

State/Zip: _____

Student's Phone Number: _____

Date of Birth: _____

Student's Email: _____

Name of High School: _____ School Counselor's Name: _____

Year in School: (Circle One) Sophomore Junior Senior

How did you hear of this opportunity: _____

Example: Facebook, Newspaper, School Counselor, Etc.

Students selected for the Youth Tour **must**:

1. Be available for CVEC's board meeting on July 23 at 1:00 p.m. to discuss and present information regarding their trip to the board of directors.
2. Be available to assist with CVEC's Annual Meeting on Monday, August 3 from 2:30 p.m. – 6:30 p.m.

If selected, do you foresee any conflicts with required meetings or follow-up presentations? (Circle One) Yes No

If yes, please describe: _____

Applicants will be judged according to academics, community involvement, activities, future ambitions, preparation for the interview, speaking ability, poise and general impression.

Please attach additional sheets, if necessary, for the following questions.

What high school extracurricular activities have you participated in?

ACTIVITY/YEARS

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What types of groups or organizations are you involved in outside of school? List groups and years. _____

Why do you want to attend the Youth Tour? _____

If given the opportunity, what issues or topics would you discuss with your congressional representatives? _____

What type of employment (if any) have you had up to this point, including summer jobs? _____

Mail applications to: Chariton Valley Electric Cooperative

Attn: Youth Tour

PO Box 486

Albia, IA 52531

Email applications to: asee@cvrec.com

CONTINUED ON REVERSE

Student Agreement/ Acknowledgement:

I certify that the information provided in this application is true and complete to the best of my knowledge. I understand that, if selected, I am expected to represent Chariton Valley Electric Cooperative in a professional manner and participate fully in all required meetings, events and activities.

Student Signature: _____

Date: _____

Parent/Legal Guardian Agreement/ Acknowledgement:

I/We certify that we are the parents or legal guardians of the youth named above and hereby authorize his/her participation in the 2026 Rural Electric Youth Tour Contest and, if selected, the trip to Washington, D.C.

Parent(s)/Guardian(s) Names: _____

Parent(s)/Guardian(s) Phone Numbers: _____ & _____

Parent(s)/Guardian(s) Signature(s): _____

Date: _____