



Due February 28, 2023

Last Name:		First Name: _	First Name:	
Address:		City:	City:	
State/Zip:		Student's Pho		
Date of Birth:		Student's Em	Student's Email:	
Parent(s)/Guardian(s):				
Parent(s)/Guardian(s) Phone Numbers:			&	
Name of High School:				
Year in School: (Circle Of Please be advised, students m participate in a personal inte	nust be a sophomore,		nualify for this trip and are required to	
How did you hear of this of <i>Example: Facebook, Newspa</i>				
	Please attach addit	ional sheets, if necessary, for the	follow questions.	
What High School extra-c	urricular activities h	ave you participated in?		
ACTIVITY/YE.	ARS	ACTIVITY/YEARS	ACTIVITY/YEARS	
	<u> </u>			
	rganizations are you		List groups and years.	
If given the opportunity, w	vhat issues or topics	would you discuss with your co	ongressional representatives?	
		ad up to this point, including sur	mmer jobs?	
Is there any additional info	ormation you feel the	e selection committee should kn	now when considering your application?	
Р	hariton Valley Elect ttn: Youth Tour O Box 486 lbia, IA 52531	ric Cooperative	Email applications to: asee@cvrec.com	

Applicants will be judged according to academics, community involvement, activities, future ambitions, preparation for the interview, speaking ability, poise and general impression.