



**Chariton Valley  
Electric Cooperative**

Your Touchstone Energy Cooperative 

# Youth Tour Application

**Due February 28, 2022**

Last Name: \_\_\_\_\_

First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State/Zip: \_\_\_\_\_

Student's Phone Number: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Student's Email: \_\_\_\_\_

Parent(s)/Guardian(s): \_\_\_\_\_

Parent(s)/Guardian(s) Phone Numbers: \_\_\_\_\_ & \_\_\_\_\_

Name of High School: \_\_\_\_\_

Year in School: *(Circle One)*    Sophomore    Junior    Senior

*Please be advised, students **must** be a sophomore, junior or senior in high school to qualify for this trip and are required to participate in a personal interview in our office.*

**Please attach additional sheets, if necessary, for the follow questions.**

What High School extra-curricular activities have you participated in?

ACTIVITY/YEARS	ACTIVITY/YEARS	ACTIVITY/YEARS
_____	_____	_____
_____	_____	_____
_____	_____	_____

What types of groups or organizations are you involved in outside of school? List groups and years. \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Why would you like to go to Washington, D.C.? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

If given the opportunity, what issues or topics would you discuss with your congressional representatives? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

What type of employment (if any) have you had up to this point, including summer jobs? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Is there any additional information you feel the selection committee should know when considering your application?  
 \_\_\_\_\_  
 \_\_\_\_\_

**Mail applications to:** Chariton Valley Electric Cooperative  
 Attn: Youth Tour  
 PO Box 486  
 Albia, IA 52531

**Email applications to:** [asee@cvrec.com](mailto:asee@cvrec.com)

Applicants will be judged according to academics, community involvement, activities, future ambitions, preparation for the interview, speaking ability, poise and general impression.